

CATHOLIC CHURCH

St. James Roman Catholic Church, a diverse community rooted in vibrant Eucharistic Liturgy, serves those in need in partnership with others.



Saint James Church is staffed by the priests and brothers of the Missionary Servants of the Most Holy Trinity

SUNDAY MASS

9:30 and 11:30 a.m. Presentation Hall

DAILY MASS

Monday - Friday 7:30 a.m. Tolton Chapel (Rectory, 2942 S. Wabash)

RECONCILIATION

Confessions at St. James on the first Friday of the month, 7:30pm- 8:30pm, or by appointment

OFFICE HOURS

Monday -Thursday 8:00am-4:00pm

Friday 9:00am-12:00pm By appointment only

Saturday & Sunday Closed

> LOCATION 2907 South Wabash Chicago, IL 60616

> > CONTACT

312-842-1919 (office) 312-842-3612 (fax) www.stjameswabash.org

NOTHING IS SO STRONG AS GENTLENESS; NOTHING IS SO GENTLE AS REAL STRENGTH

23rd SUNDAY IN ORDINARY TIME

"Whoever does not carry his own cross and come after me cannot be my disciple." - Lk 14:27

SEPTEMBER 8, 2019 23rd SUNDAY IN ORDINARY TIME

ON THE WAY.....

AT ST. JAMES....



May the grace and peace of the Holy Spirit be with us forever.

The Bible does not condemn slavery. St. Paul in his letter to Philemon presumes the legitimacy of the system of slavery practiced in Roman society. The epistle to the Ephesians urges slaves to obey their masters. For this reason, over the centuries the Catholic Church had a complicated relationship with slavery. If the Bible presumed the legitimacy of slavery how could the church say otherwise? On the one hand popes and bishops throughout the ages would condemn "unjust slavery," the enslavement of native peoples, and, in general, to alleviate the evils of slavery and repeatedly denounced the mass enslavement of conquered populations and the infamous slave trade, thereby undermining slavery at its sources. On the other hand, some popes were slave owners (though never Christian, always Muslim slaves) and, infamously in the United States, the Jesuits were slave owners. The moral ambiguity of the Church's relationship to slavery was captured in the thought of the great African bishop, St. Augustine that although slavery was not written into the natural moral law it was not absolutely forbidden by that law. As recently as 1866 Pope Pius IX affirmed that, subject to conditions, it was not against divine law for a slave to be sold, bought or exchanged.

Society moved ahead of the Church in the condemnation of slavery. The first definitive condemnation of slavery by the Catholic Church was not made until 1888. Pope Leo XIII wrote to the bishops of Brazil, "In the presence of so much suffering, the condition of slavery, in which a considerable part of the great human family has been sunk in squalor and affliction now for many centuries, is deeply to be deplored; for the system is one which is wholly opposed to that which was originally ordained by God and by nature." Vatican Council II listed slavery as a social sin and speaking in 1992 at the infamous "House of Slaves" on the Island of Gorée in Senegal, John Paul II declared: "It is fitting to confess in all truth and humility this sin of man against man, this sin of man against God."

This history serves as a reminder that the teaching of the Church is not like a rock, something immutable that is handed down from one generation to the next. No, the doctrines of the Church are living things that grow and develop over time. What God planted as a seed in the Church becomes a flower over the centuries. The Church looks deeper into the divine law and into revelation and comes to a fuller understanding of the will of God in the world. Soon to be Saint John Henry Newman wrote a book entitled, *On Consulting the laity in matters of Doctrine*. In the book, Newman does a historical study to show how during the theological controversies of the fourth century the laity, the people of God, held onto a more orthodox understanding of the faith than did many bishops. His point is that the deposit of faith can be found only in the entirety of the Church. In our time when much controversy exists we must hold onto continuity with tradition while remaining attentive to the new, richer understanding of the faith that God is constantly unfolding.

In the Most Holy Trinity, Fr. John Edmunds, S.T

WE NEED YOU!

WE NEED SOME GOOD VOLUNTEERS!

Silent Auction Volunteer For Jazzin' to Feed

Looking for one or more persons to work with Liz Bowman, with the hope of taking over the silent auction. Volunteer would need to have computer skills, be highly organized and detailed oriented. If interested, please contact Peter Wawire.



St. James Fall Day of Reflection

What on Earth is Discipleship?

Saturday September 28, 2019 10AM—3PM (lunch included) Registration/Hospitality begins at 9:30AM

St. James Catholic Church

St. James Catholic Church - Wabash 3rd Annual Blue Mass



Please join Us!

The Parishioners of St. James Catholic Church are preparing for our 3rd Annual Blue Mass to Welcome and Bless <u>all</u> First Responders Police Officers - Firefighters - EMTs Blessings and Recognition

> Sunday Oct 6th, 2019 11:30 AM St. James on Wabash 2907 South Wabash Chicago, IL 60616

ST. JAMES • CHICAGO

TREASURE, TIME, & TALENT



The funeral for Norman Rouse will be Wednesday, September 11, at St James Church.

Pre-past 8:30-9:30 **Euneral Mass 9:30**



Sun

SUNDAY COLLECTION REPORT				
JANUARY 1— AUGUST 25				
SUNDAY	<u>2019</u>	2018	CHANGE	
ENVELOPES	\$49,851.50	\$48,815.00	\$36.50	
CHECKS	\$17,610.00	\$13,683.25	\$3,926.75	
CASH	\$9,241.63	\$8,328.01	\$913.62	
ON-LINE	\$44,030.00	\$38,875.00	\$5,155.00	
TOTAL SUNDAY	<u>\$120,733.13</u>	<u>\$110,701.26</u>	<u>\$10,031.87</u>	
MAINTENANCE	\$2,256.00	\$2,035.80	\$220.20	
SHARING	\$4,589.67	\$4,510.91	\$78.76	
TOLTON				
CANONIZATION	\$865.20	\$1,107.23	(\$242.03)	
TOTAL OTHER	<u>\$7,710.87</u>	<u>\$7,653.94</u>	<u>\$56.93</u>	
TOTAL GIVING	\$128,444.00	\$118,355.20	\$10,088.80	



Our Home Bound:

Judy Archer **Margie Bass** Altee Clark **Edwina Cook Paul Freeman** Juanita James James Kennard

Sr. Barbara Rastatter **Geraldine Scudder Barbara Southhall Dina Williams Our Sick** Victoria Allen **Aayliah Cooper**

Patsy Cunningham **Marvelean Doss** Nancy McCarthy **Barbara Radizwon** Sandra Reynolds **Donald Rogers Kimberly Starr**

Mass Attendance

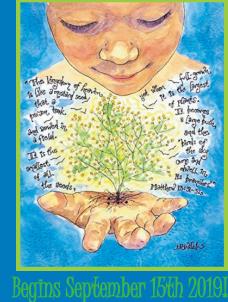
August 25, 2019: 112(9:30 a.m.)/44(11:30 a.m.) September 1, 2019: 114(9:30 a.m.)/53(11:30 a.m.)

NEXT WEEK AT ST. JAMES.... Sun 23rd Sunday In Ordinary Time 09/08 Second Collection Food & Toiletries for Food Pantry 9:00 a.m. Choir Rehearsal 9:30 a.m. Mass Ginny Picken- requested by Bethany Rosenthal 9:40 a.m. Children's Liturgy of the Word 11:30 a.m. Mass Mass (Rectory-Tolton Chapel) Mon 7:30 a.m. 09/09 Mass (Rectory-Tolton Chapel) 7:30 a.m. Tue 09/10 Peace & Justice Committee (Rectory) 6:00 p.m. Mass (Rectory-Tolton Chapel) Wed 7:30 a.m. 09/11 Albert Kalina - requested by Judy Bulgajewski 7:00 p.m. Parish Council Meeting (Rectory) Mass (Rectory-Tolton Chapel) Thur 7:30 a.m. Evangelization Committee (Rectory) 09/12 6:30 p.m. Mass (Rectory-Tolton Chapel) Fri 7:30 a.m. 09/13

09/15	24	24th Sunday In Ordinary Time		
		Choir Rehearsal Mass (Blessing of Catechists) Pat Gaggiano- requested by Bob		
	9:40 a.m. 10:30 a.m. 11:30 a.m. 5:00 p.m.	<i>Gaggiano</i> Children's Liturgy of the Word Sharing Parishes Food Delivery (Pantry) Mass		

24th Sunday In Ordinary Time

Sunday School 2019-2020



ST. JAMES · CHICAGO



Student On-Campus Mass & Meal

September 15, 2019 5:00PM



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