



# Saint James

CATHOLIC CHURCH

St. James Roman Catholic Church,  
a diverse community rooted in vibrant  
Eucharistic Liturgy, serves those in need  
in partnership with others.



*Saint James Church is  
staffed by the priests  
and brothers of the  
Missionary Servants of  
the Most Holy Trinity*

## SUNDAY MASS

9:30 a.m.  
(Church &  
On-line)

## DAILY MASS

Monday - Friday  
7:30 a.m.  
(Rectory &  
On-line)

## OFFICE HOURS

Monday - Thursday  
9:00 a.m. - 4:00 p.m.

## LOCATION

2907 South Wabash  
Chicago, IL 60616

## CONTACT

312-842-1919 (office)  
312-842-3612 (fax)  
[www.stjameswabash.org](http://www.stjameswabash.org)

# 3<sup>rd</sup>

## SUNDAY IN ORDINARY TIME

*"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring glad tidings to the poor."*

- Lk 4:18a

“  
CREEP DOWN INTO  
THE HEART OF JESUS.  
HE ALONE CAN  
COMFORT YOU IN  
YOUR SUPREME  
HOUR OF SORROW.  
”

St. Marianne Cope

# JANUARY 23, 2022



## ON THE WAY.....



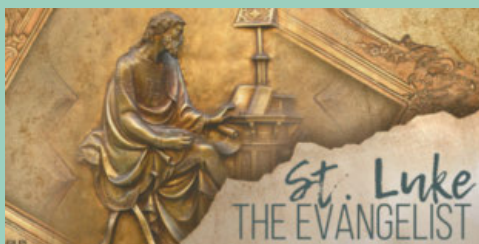
May the grace and peace of the Holy Spirit be with us forever.

The Sunday readings are on a three year cycle so that we can be exposed to more of the Bible. This year (called Year C) the gospel readings will be taken (mostly) from St. Luke. In all likelihood St. Luke was familiar with St. Mark's gospel since the third gospel follows the same chronology as the second. In addition, he seems to have had some material in common with St. Matthew that St. Mark was not familiar with. Scholars speculate there was a source (which they call Q after the German word for "source") which both Luke and Matthew drew upon in writing their gospels. St. Luke also had some material which only he utilized – for example, the infancy narrative with angels and shepherds is only found in Luke. The major difference between Luke and the other Gospel writers (the evangelists) is that he wrote a second volume called the Acts of the Apostles. It seems that Luke was eager to demonstrate continuity between the earthly ministry of Jesus and the life of the first generation of believers. His two books together constitute over 25% of the New Testament.

Luke was an educated Greek speaker who was comfortable using the linguistic techniques common to his time. He knew the Jewish Scriptures in a Greek Translation but was not an eyewitness to the ministry of Jesus. As he acknowledges in the pre-ambles to his gospel he "carefully investigated" the reports from those who witnessed the events he relates in the gospel "to write an orderly account" (Luke 1:1-4). There is some evidence that Luke was not raised a Jew but was, perhaps, a convert to Judaism before he became a Christian. He was not a native of Palestine so some of the geographic details get a little fuzzy. The most likely date for the composition of the gospel would be around 85AD. The way the third gospel talks about the fate of Jerusalem makes it seem likely that the city had already been destroyed by the time the gospel was written.

In the Acts of the Apostles Luke describes himself as a companion of St. Paul on some of his missionary journeys. There are passages where the narrator switches from reporting what "they" did to recounting what "we" did. One interesting aspect of the relationship of Luke and Paul can be found in the title of apostle. In his own writings Paul insists on the title apostle for himself. Even though he did not walk the dusty roads of Galilee with Jesus he claims his experience on the Damascus road he felt gave him the authority of an apostle. Luke wants to keep the title "apostle" limited to the twelve chosen by Jesus. This is for theological reasons relating to his view of history. For Luke once Judas is replaced by Matthias (as related in the Acts of the Apostles) the "college" of apostles was completed. This demonstrated that the followers of Jesus are the "new Israel" where the twelve tribes of the Chosen People are given further expression in the twelve apostles. Luke's gospel is lyrical, compassionate, prayerful – just what we need this year!

In the Most Holy  
Trinity,  
Fr. John Edmunds,  
S.T



Sun 01/23	<b>3rd Sunday In Ordinary Time</b>	
	9:30 a.m.	Mass (Presentation Hall & On-line) <a href="https://zoom.us/j/622647147">https://zoom.us/j/622647147</a> Passcode: SJSUNDAY (57935957) † <i>For The People of St. James</i>
	12:30 p.m.	Seeing Race (On-line)
Mon 01/24	7:30 a.m. †	Mass (Chapel & On-line) <i>Bill Semk - requested by Cindy Naro</i>
Tues 01/25	7:30 a.m.	Mass (Chapel & On-line)
Wed 01/26	7:30 a.m.	Mass (Chapel & On-line)
Thur 01/27	7:30 a.m.	Mass (Chapel & On-line)
Fri 01/28	7:30 a.m.	Mass (Chapel & On-line)
Sun 01/30	<b>4th Sunday In Ordinary Time</b>	
	9:30 a.m.	Mass (Presentation Hall & On-line) <a href="https://zoom.us/j/622647147">https://zoom.us/j/622647147</a> Passcode: SJSUNDAY (57935957) † <i>Bill Semk - requested by Cindy Naro</i>

## Faith and Racial Healing: Embracing Truth, Justice, and Restoration

**Do you want to address racism in your community, but  
you don't know where to begin?**

Presented through the lens of the Christian faith, JustFaith Ministries' Faith & Racial Healing: Embracing Truth, Justice and Restoration is an eight-session program that guides participants in telling the truth about the history of racism in the United States, that we might work toward true reconciliation with God and restoration with one another.

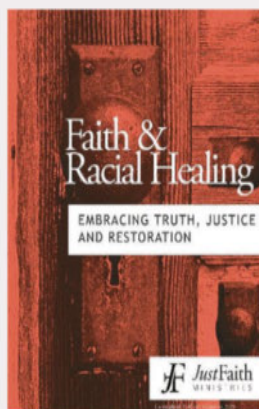
**Meets Mondays @ 7PM  
beginning 2/21/2022**

**Zoom**

**For more information or to  
register, visit:  
<https://zcu.io/JG4I> or see  
"Links for Events and  
Ministries" on our website**

**Please register by 2/8/2022.**

Hosted by St. James Catholic Church on Wabash  
[www.stjameswabash.org](http://www.stjameswabash.org)





**HOW MIGHT THE HOLY SPIRIT CHANGE MY LIFE?  
THE BIBLE- WHERE DOES IT COME FROM-CAN WE TRUST  
IT?  
WHAT IS FAITH? IS IT BLIND AND IRRATIONAL OR ARE  
THERE GOOD REASONS TO BELIEVE?  
PRAYER - CAN IT MAKE A DIFFERENCE?**

Looking for answers to these and other life questions? Come and See! Come and See is a 4-week informal small group gathering about the Christian faith and its relevance for life today. It gives you space to meet other people, share ideas, explore your beliefs, and think about questions that really matter. We meet on Monday evenings beginning on January 24th.

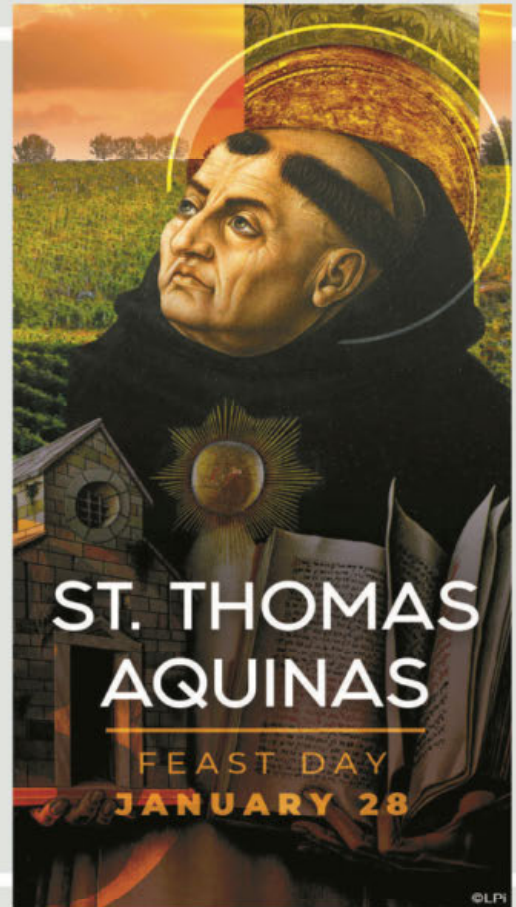
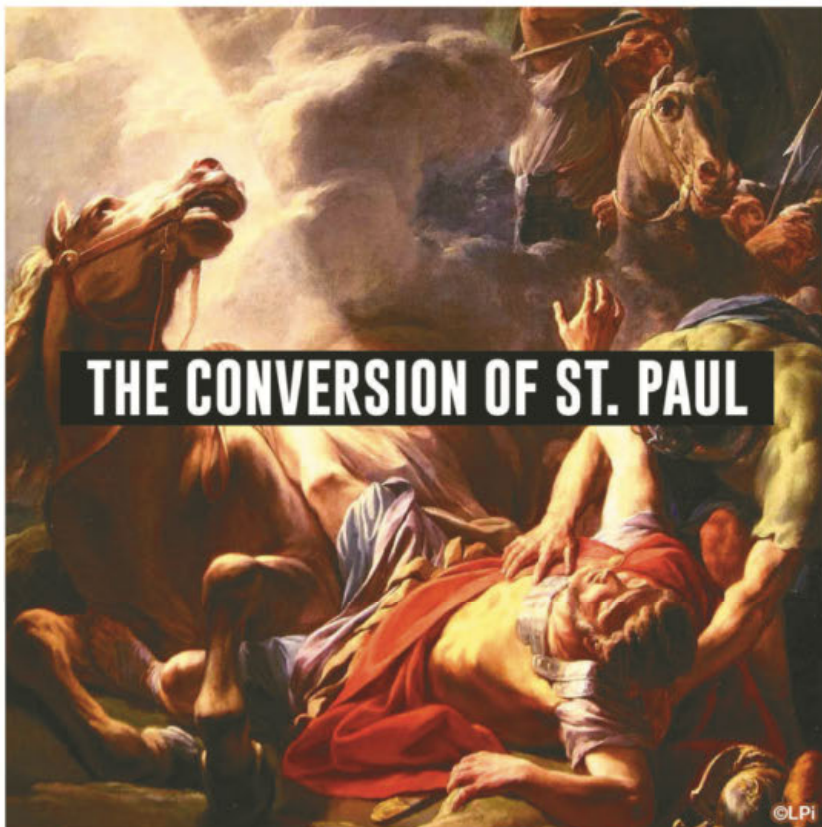
**ONLINE  
VIA ZOOM**

**For more information go to:**  
<https://bit.ly/31JCvFt>



Scan with your phone to  
sign up to learn more or  
attend.

Presented by St. James Wabash and Old St. Mary's.  
Contact [apellettierestjameswabash.org](mailto:apellettierestjameswabash.org) or [mharringtonoldstmarys.com](http://mharringtonoldstmarys.com).



## Saint of the Week

One of the most famous members of the Dominican Order, St. Thomas Aquinas (1225 – 1274) is well-known by many for his theological work, "The Summa Theologiae." Born in Italy, his mother wanted him to become a Benedictine and had high hopes that he would eventually become abbot of Monte Cassino, where he spent much of his youth. To change his vocation, she had him kidnapped by his brothers on his way to Paris at the age of 19. He spent two years in their captivity. Despite this, nothing could shake him from his vocation to become a Dominican priest and he was eventually released. Once free, he went to Paris and then to Cologne, where he finished his studies with Albert the Great.

His greatest contribution to the Catholic Church is his writings. The unity, harmony, and continuity of faith and reason, of revealed and natural human knowledge, encompasses his writings. The Summa Theologiae, his last and, unfortunately, uncompleted work, deals with the whole of Catholic theology.

The patron saint of teachers, theologians and students, St. Thomas Aquinas died in 1274. His life and the impact he had on the whole Church, however, remains alive today.





## St. James has a google form for submitting prayer requests:

<https://forms.gle/ZgbVkgarRRgDmJR6A>



# In Our Prayers



### Our Home Bound:

Judy Archer  
Margie Bass  
Altee Clark  
Paul Freeman  
Juanita James  
Barbara Southhall  
Dina Williams

### Our Sick:

Victoria Allen

Aayliah Cooper  
Joe Cunningham  
Patsy Cunningham  
Marvelean Doss  
Linda Griffin Kennard  
Nancy McCarthy  
Barbara Radizwon  
Sandra Reynolds  
Donald Rogers  
Kimberly Starr



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