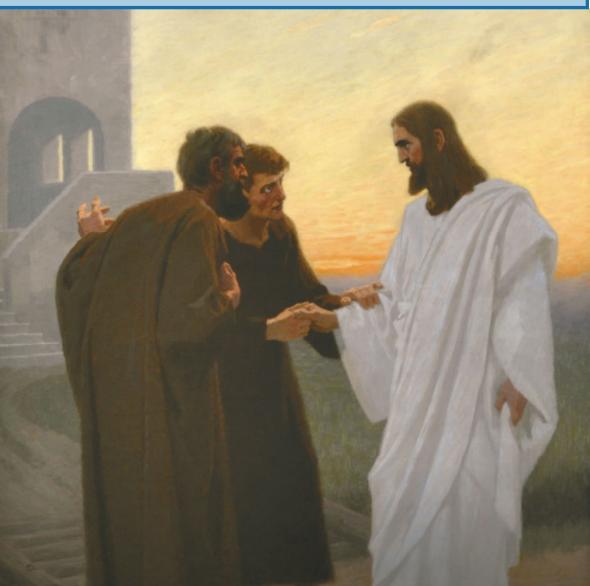


St. James Roman Catholic Church, a diverse community rooted in vibrant Eucharistic Liturgy, serves those in need in partnership with others.



Saint James Church is staffed by the priests and brothers of the Missionary Servants of the Most Holy Trinity



SUNDAY MASS

9:30 a.m. (Church & On-line)

DAILY MASS

Monday - Friday 7:30 a.m. (Rectory & On-line)

OFFICE HOURS

Monday - Thursday 9:00 a.m.— 4:00 p.m.

LOCATION

2907 South Wabash Chicago, IL 60616

CONTACT

312-842-1919 (office) 312-842-3612 (fax) www.stjameswabash.org

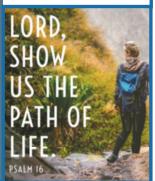
3RD SUNDAY OF EASTER

610

They set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" - Lk 24:33-34

Excerpts from the Lectionary for Mass @2001, 1998, 1970 CCD

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ON THE WAY.....



May the grace and peace of the Holy Spirit be with us forever.

"They recognized him in the breaking of the bread." This scene from the story of the disciples on the road to Emmaus was almost a shorthand for the Eucharistic presence of Christ. Jesus is described as "breaking the bread" when he multiplied the loaves and fishes (Mark 8:5 and parallels). At the Last Supper when Jesus gave the Eucharist to his disciples he is described as breaking the bread in order to share it with them (Mark 14:22 and parallels). The gatherings of the early Church are characterized as being around the Eucharistic table which included the "breaking of the bread." Day by day continuing with one mind in the temple, and breaking bread from house to house, they were taking their meals together with gladness and sincerity of heart (Acts 2:46, also Acts 2:42). St. Paul's visits included breaking bread at Eucharistic meals: On the first day of the week, when we were gathered together to break bread, Paul began talking to them, intending to leave the next day, and he prolonged his message until midnight (Acts 20:7, see also Acts 27:35). When Paul gives his account of the Last Supper in the letter to the Corinthians he highlights the breaking of the bread. The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me" (I Corinthians 11:23-24). He thinks the action of breaking the bread is important because it accentuates the unity of the Church. Is not the bread which we break a sharing in the body of Christ? Since there is one bread, we who are many are one body; for we all partake of the one bread (I Corinthians 10:16-17). We, though many, are one.

During the Mass the breaking of the bread (or fraction rite) is a part of the liturgy as a reflection of these biblical traditions. The breaking of the consecrated bread, following the Kiss of Peace, prepares the assembly for distribution of the Eucharist as it recalls Christ's body as broken for us and our salvation. As part of the ritual a small piece of the bread is placed in the chalice with the Precious Blood. This gesture affirms the unity of the sacrifice of Jesus Christ until the end of the world. The sacrifice of Calvary, renewed at different times in different places, is the Church's universal sacrifice and eternal prayer. It is everywhere the same. This was emphasized by ancient Popes who distributed the fragments of the hosts they had consecrated to priests of the nearby parishes—"so that," Pope Innocent I (401-417) explained, "especially on this day, they do not think themselves cut off from our communion." As the yeast binds the dough and makes one whole of it, so the Eucharist is the bond between the pastor and the members of his flock. The Church sings the "Lamb of God" during the

fraction rite as both a reference to the Pascal Lamb sacrificed during the Exodus and to the Triumphant Lamb found in the Book of Revelation. 7:17, 12:11, 21:22 and others).

In the Most Holy Trinity, Fr. John Edmunds, S.T



Sun 04/23		3rd Sunday of Easter
П	9:30 a.m. †	Mass (Presentation Hall & On-line) https://zoom.us/j/622647147 Passcode: SJSUNDAY (57935957) Carmen Bertucci by Josie Bertucci
Mon 04/24	7:30 a.m. †	Mass (Chapel & On-line) Patty Ostronic by Sister Marissa Butler
Tues 04/25	7:30 a.m. †	Mass (Chapel & On-line) Willie Smith by Sister Marissa Butler
Wed 04/26	7:30 a.m. † 7:00 p.m.	Mass (Chapel & On-line) Sister Norita Cooney by Sister Marissa Butler Evangelization (On-line)
Thurs 04/27	7:30 a.m. †	Mass (Chapel & On-line) Eaton and Santo Families by Sister Bernadette
Fri 04/28	7:30 a.m. †	Mass (Chapel & On-line) Pat and Ann Gaggiano by Bob and Carola Gaggiano
Sun 04/30		4th Sunday of Easter
	9:30 a.m. †	Mass (Presentation Hall & On-line) https://zoom.us/j/622647147 Passcode: SJSUNDAY (57935957) Eaton and Santo Families by Sister Bernadette



Sunday's Readings

First Reading:

"This man, delivered up by the set plan and foreknowledge of God.

you killed, using lawless men to crucify him.

But God raised him up, releasing him from the throes of death.

because it was impossible for him to be held by it."
(Acts 2:23-24)

Psalm:

Lord, you will show us the path of life. (Ps 16) Or Alleluia.

Second Reading:

Conduct yourselves with reverence during the time of your sojourning,

realizing that you were ransomed from your futile conduct,

handed on by your ancestors,

not with perishable things like silver or gold

but with the precious blood of Christ

as of a spotless unblemished lamb. (1 Pt 1:17-19)

Gospel:

And it happened that, while he was with them at table, he took bread, said the blessing,

broke it, and gave it to them.

With that their eyes were opened and they recognized him, but he vanished from their sight. (Lk 24:30-31)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.The English translation of Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Live The Liturgy Inspiration of the Week

It wasn't until Christ spoke the words of blessing over the bread that the eyes of the disciples were opened, and they saw him for who he was — God in flesh and blood before them. The Eucharist makes real what we otherwise would fail to see.

Observances for the week of April 23, 2023

Sunday: 3rd Sunday of Easter

Monday: St. Fidelis of Sigmaringen, Priest and Martyr

Tuesday: St. Mark, Evangelist

Wednesday: Administrative Professionals' Day

Friday: St. Peter Chanel, Priest and Martyr; St. Louis

Grignion de Montfort, Priest; Arbor Day

Saturday: St. Catherine of Siena, Virgin and Doctor of

the Church

Next Sunday: 4th Sunday of Easter



Saint of the week

Venerable Maria Consuelo Soledad Sanjurjo Santos was a native Puerto Rican who served as Provincial Superior of the Servants of Mary, Ministers to the Sick in the Caribbean in the mid-1900's. During her 62 years of consecrated life, she greatly expanded the mission of the congregation!

Praver

Prayer for the Intercession of Venerable Soledad Sanjurjo

Father of goodness, in Mother Soledad Sanjurjo Santos You revealed to us the treasures of grace of a "life hidden with Christ in God."

Grant us the unwavering faith that filled and transformed her life so that, like her, we may discover Your presence in our lives and dedicate ourselves in Your name to the service of our brothers and sisters, especially those most in need.

We ask You to glorify Your faithful servant and to grant us the grace we ask of you today through her intercession (here make your request) for your greater glory and the good of the Church.

Amen



St. James has a google form for submitting prayer requests:

https://forms.gle/ZgbVkgarRRgDmJR6A







Judy Archer Margie Bass Paul Freeman Juanita James Barbara Southhall Dina Williams

Our Sick: Victoria Allen Aayliah Cooper

Joe Cunningham Patsy Cunningham Marvelean Doss Claude Fisher Paul Kanzer Linda Griffin Kennard Nancy McCarthy Dot Nachel Sandra Reynolds **Donald Rogers** Kimberly Starr



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