

Saint James

CATHOLIC CHURCH

St. James Roman Catholic Church,
a diverse community rooted in vibrant
Eucharistic Liturgy, serves those in need
in partnership with others.



*Saint James Church is
staffed by the priests
and brothers of the
Missionary Servants of
the Most Holy Trinity*



SUNDAY MASS

9:30 a.m.
(Church &
On-line)

DAILY MASS

Monday - Friday
7:30 a.m.
(Rectory &
On-line)

OFFICE HOURS

Monday - Thursday
9:00 a.m.– 4:00 p.m.

LOCATION

2907 South Wabash
Chicago, IL 60616

CONTACT

312-842-1919 (office)
312-842-3612 (fax)
www.stjameswabash.org

THE ASCENSION OF THE LORD

“Go, therefore, and make disciples of all nations,
baptizing them in the name of the Father, and of the
Son, and of the Holy Spirit.” - Mt 28:19-20

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI

MAY 21, 2023



ON THE WAY.....



May the grace and peace of the Holy Spirit be with us forever.

With the end of the emergency caused by the presence of the Covid virus the privilege of receiving Communion under both kinds has been restored for Churches in the Archdiocese of Chicago. St. James is working on procedures to resume our customary practice of receiving both from the plate and from the cup. Below find selections from the instruction from the Vatican Office on the Liturgy explaining why this is an important part of Catholic Worship.

"So that the fullness of the sign may be made more clearly evident to the faithful in the course of the Eucharistic banquet, lay members of Christ's faithful, too, are admitted to Communion under both kinds. Undoubtedly, Holy Communion under both species illustrates Christ's intention that we eat his Body and drink his Blood. [The church] emphasizes that "nothing is lost by the body being received by the people without the blood: because the priest both offers and receives the blood in the name of all, and the whole Christ is present under either species" (Summa Theologiae, III, q. 80, a. 12, ad 3). So, under the species of bread there is also present, by concomitance, the precious blood.

The purpose, then, of receiving Holy Communion under both kinds, is not that the faithful receive more grace than when they receive it under one kind alone, but that the faithful are enabled to appreciate vividly the value of the sign. Sadly, this distinction has not always been made clear and some people, when not offered Holy Communion under both kinds, have expressed a sense of bewilderment, even thwarted entitlement, or a feeling that Holy Communion under one kind alone was, to some extent, deficient. Alternative methods could be equally difficult to envisage such as the use of a spoon or a tube where these options are not the local custom. For Holy Communion by intinction, "the communicant must not be permitted to intinct the host himself in the chalice, nor to receive the intincted host in the hand" (104).

It sounds restrictive to suggest that Holy Communion received fervently under one species is more fruitful than a tepid Communion received under both species when concrete objectives aimed at doctrinal formation, care and reverence in the liturgical celebration and organizational forethought could do so much to acknowledge and address the challenges that have arisen.

The psalmist declares the imperative of that in-depth catechesis: "The things we have heard and understood, the things our fathers have told us these we will not hide from their children but will tell to the next generation" (Psalm 78:4). St. Ambrose discloses what people of faith gain from that knowledge: "For as often as we eat this Bread and drink this cup, we proclaim the death of the Lord. If we proclaim the Lord's death, we proclaim the forgiveness of sins. If, as often as his Blood is poured out, it is poured for the forgiveness of sins, I should always receive it, so that it may always forgive my sins. Because I always sin, I should always have a remedy" (St Ambrose, De sacr. 4, 6, 28: PL 16, 464).



In the Most Holy Trinity,
Fr. John Edmunds, S.T

Sun 05/21	The Ascension Of Our Lord	
	9:30 a.m.	Mass (Presentation Hall & On-line) https://zoom.us/j/622647147 Passcode: SJSUNDAY (57935957) † <i>For the people of St. James</i>
Mon 05/22	7:30 a.m. 7:00 p.m.	Mass (Chapel & On-line) Bible Study (On-line)
Tues 05/23	7:30 a.m.	Mass (Chapel & On-line)
Wed 05/24	7:30 a.m.	Mass (Chapel & On-line)
Thurs 05/25	7:30 a.m. †	Mass (Chapel & On-line) <i>Ruby Coffey by Eileen Coffey</i>
Fri 05/26	7:30 a.m.	Mass (Chapel & On-line)
Sun 05/28	Pentecost	
	9:30 a.m.	Mass (Presentation Hall & On-line) https://zoom.us/j/622647147 Passcode: SJSUNDAY (57935957) † <i>Debra Barker by Phyllis Barker</i>



Next Sunday Fr. John will be in Mexico at the General Chapter of his religious community, the Missionary Servants of the Most Holy Trinity. Thanks to Fr. Bill Nordenbrock, C.P.P.S. for celebrating here at St. James. Fr. John will be back for Trinity Sunday.



ST. EDNA'S HERE WE COME!

Sunday

June 11th

Depart St. James Rectory

at 10AM

Return at 3PM

Reserve your seat today at bit.ly/SJSTEDNA



Saint of the week

Servant of God Fr. Emil Kapaun was an American military chaplain who served heroically on the battlefield as well as inside of a POW camp in North Korea until his death. While a POW, he cared for other prisoners bodily with stolen food and medicine, and spiritually as a priest.

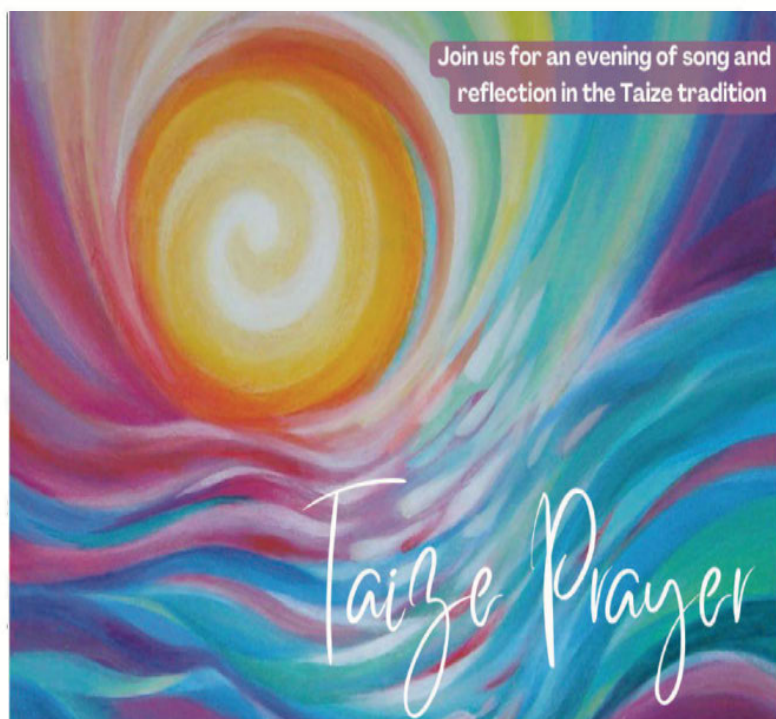
Prayer

Lord Jesus,

In the midst of the folly of war, your servant, Chaplain Emil Kapaun, spent himself in total service to you on the battlefields and in the prison camps of Korea, until his death at the hands of his captors. We now ask you, Lord Jesus, if it be your will, to make known to all the world the holiness of Chaplain Kapaun and the glory of his complete sacrifice for you by signs of miracles and peace. In your name, Lord, we ask, for you are the source of peace, the strength of our service to others, and our final hope.

Amen.

(Prayer Source: www.FatherKapaun.org)



Join us for an evening of song and reflection in the Taize tradition

St. James on Wabash
21 East 29th Street

Wednesday, June 14, at 7pm

Free and open to all

Image: Healing Waters by Sr. Mary Southard, CSJ, www.ministryofthearts.org. Used with Permission.



St. James has a google form for submitting prayer requests:

<https://forms.gle/ZgbVkgarRRgDmJR6A>



In Our Prayers



Our Home Bound:

Judy Archer
Margie Bass
Paul Freeman
Juanita James
Barbara Southhall
Dina Williams

Our Sick:

Victoria Allen
Aayliah Cooper

Joe Cunningham
Patsy Cunningham
Marvelean Doss
Claude Fisher
Paul Kanzer

Linda Griffin Kennard
Nancy McCarthy
Dot Nachel
Sandra Reynolds
Donald Rogers
Kimberly Starr



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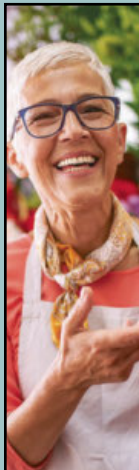
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