

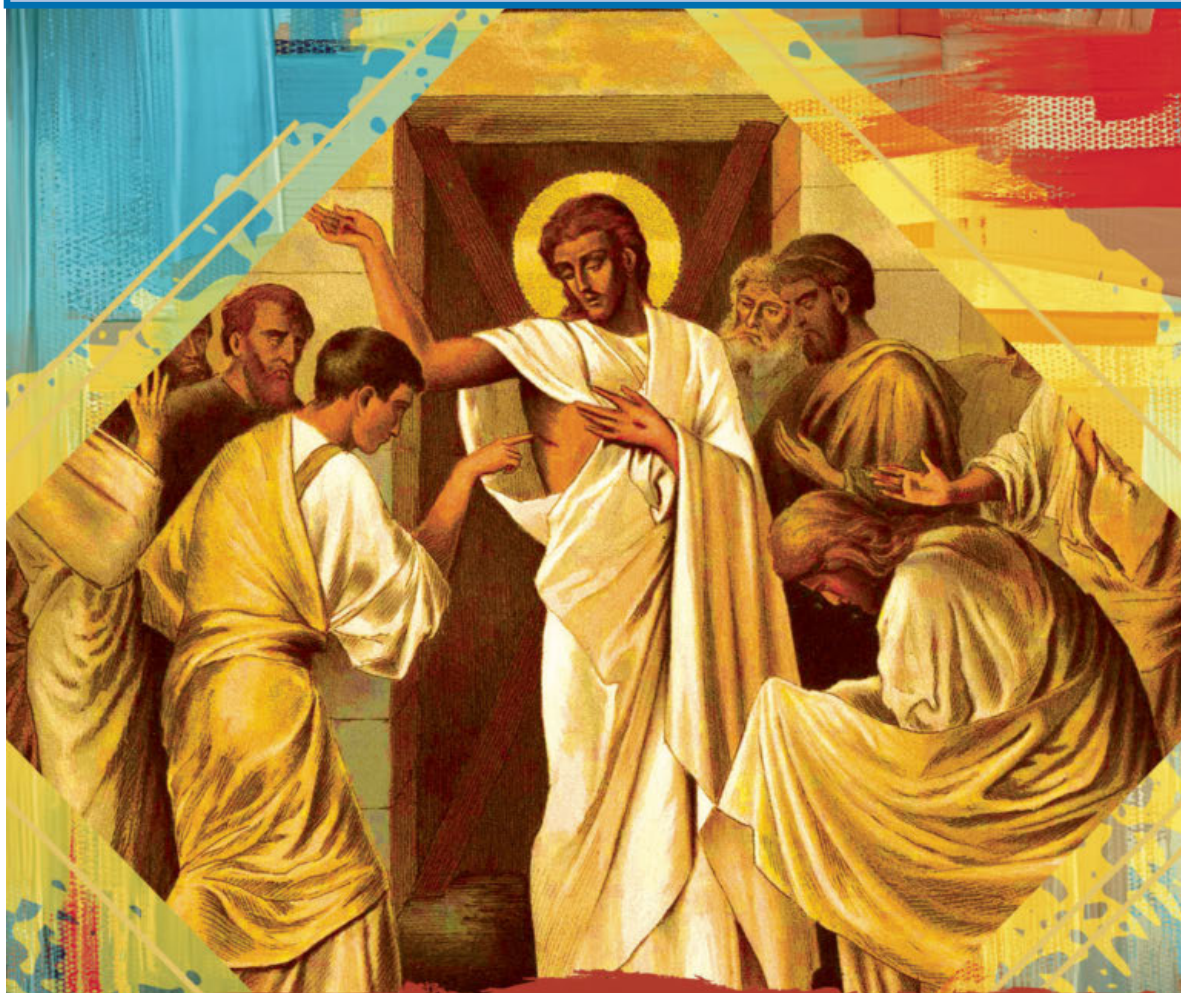


Saint James
CATHOLIC CHURCH

St. James Roman Catholic Church,
a diverse community rooted in vibrant
Eucharistic Liturgy, serves those in need
in partnership with others.



*Saint James Church is
staffed by the priests
and brothers of the
Missionary Servants of
the Most Holy Trinity*



**2ND SUNDAY OF EASTER
(SUNDAY OF DIVINE MERCY)**

“Put your finger here and see my hands, and bring your hand and put
it into my side, and do not be unbelieving, but believe.” - Jn 20: 27

**2° DOMINGO DE PASCUA
(LA DIVINA MISERICORDIA)**

“Aquí están mis manos; acerca tu dedo. Trae acá tu mano,
métela en mi costado y no sigas dudando, sino cree”. - Jn 20, 27

SUNDAY MASS

9:30 a.m.

1:00 p.m.

Español/Spanish
(Church & On-line)

DAILY MASS

Monday - Friday

7:30 a.m.

(Chapel & On-line)

**OFFICE
HOURS**

Monday - Thursday

9:00 a.m.– 4:00 p.m.

LOCATION

2907 South Wabash
Chicago, IL 60616

CONTACT

312-842-1919 (office)

312-842-3612 (fax)

www.stjameswabash.org

**EUCCHARISTIC
ADORATION**

Saturdays

3 p.m.– 4:30 p.m.

(St. House 3347 S Michigan)

First Friday of the Month

8:30 a.m. & 6:00 p.m.

(Chapel)



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APRIL 7, 2024

ON THE WAY....



May the grace and peace of the Holy Spirit be with us forever.

The Sunday after Easter goes by many names. Traditionally, this was celebrated as the Octave of Easter. The idea of an “octave” or eighth day contains a note of completeness. The "eighth day" or *octava dies* was associated with the weekly Christian celebration of the resurrection of Christ every "eighth day." There probably was an echo of the Jewish practice of doing a circumcision on the eighth day after birth in this reckoning. Just as one became a member of the Jewish people at circumcision, so Christians remember our identity as the people of God each time we get to the “eighth day” to celebrate once more the resurrection of Jesus at the Eucharistic Banquet. At one time there were many octaves celebrated in the Church. Currently the only official octave is that from Christmas to New Year. In the United States we also celebrate the Church Unity Octave in January as a reminder to work and pray for Christian Unity.

The Sunday after Easter has also been called “Low Sunday” (in contrast to the great celebration that occurred at Easter) and also “White Sunday.” This refers to the custom in the early Church that the newly baptized would wear their white Baptismal robes all week after Easter culminating in entering the Church on the “eighth day” to show they were entering ongoing life of the faithful.

According to the Vatican II reform of the liturgy it is called the Second Sunday of Easter. This designation emphasizes that the entire fifty days of the Easter season are looked upon as one great feast. The Sundays are counted as part of the ongoing celebration of the triumph of Christ over sin and death. In our culture which seems easily distracted by the latest thing the idea of a season long focus seems a stretch for our spiritual lives.

In more recent times the Sunday after Easter has been called Divine Mercy Sunday. Divine Mercy Sunday or the Feast of Divine Mercy. It is originally based on the Catholic devotion to the Divine Mercy that Saint Faustina Kowalska reported as part of her encounter with Jesus, and is associated with special promises from Jesus and indulgences issued by the Catholic Church. The devotion was actively promoted by Pope John Paul II. On April 30, 2000, the Canonization of Faustina Kowalska took place and the second Sunday of Easter was officially designated as the Sunday of the Divine Mercy in the General Roman Calendar. The devotion to Divine Mercy Sunday grew rapidly after its designation by Pope John Paul II and is now widely celebrated by Catholics. The Divine Mercy image is often carried in processions on Divine Mercy Sunday, and is placed in a location in the church so that it can be venerated by those who attended the Mass. Given John Paul II connection with the Feast, he was beatified on Divine Mercy Sunday in 2011.

Whatever it is called, the Sunday after Easter provides us the occasion to once again remember that no matter how things seem, Jesus has already conquered and all we are doing as Church is running to catch up to him in glory.

In the Most Holy Trinity,
Fr. John Edmunds, S.T

Sun 04/07	2nd Sunday Of Easter	
	9:30 a.m.	Mass (Presentation Hall & On-line) https://zoom.us/j/622647147 Passcode: SJSUNDAY (57935957) † <i>Shirley & Debra Baker by Phyllis Barker</i>
	1:00 p.m.	Mass - Español/Spanish (Presentation Hall)
Mon 04/08	7:30 a.m.	Mass (Chapel & On-line)
Tues 04/09	7:30 a.m.	Mass (Chapel & On-line)
Wed 04/10	7:30 a.m.	Mass (Chapel & On-line)
Thurs 04/11	7:30 a.m.	Mass (Chapel & On-line)
Fri 04/12	7:30 a.m.	Mass (Chapel & On-line)
Sun 04/14	3rd Sunday Of Easter	
	9:30 a.m.	Mass (Presentation Hall & On-line) https://zoom.us/j/622647147 Passcode: SJSUNDAY (57935957) † <i>For the People of St. James</i>
	11:00 a.m.	LGBTQIA+ Ministry (Rectory)
	1:00 p.m.	Mass - Español/Spanish (Presentation Hall)



Next week is the monthly LGBTQIA+ Ministry meeting. It will be held in the Rectory. Also the next dates are May 19 & June 30.

ONE CHILD

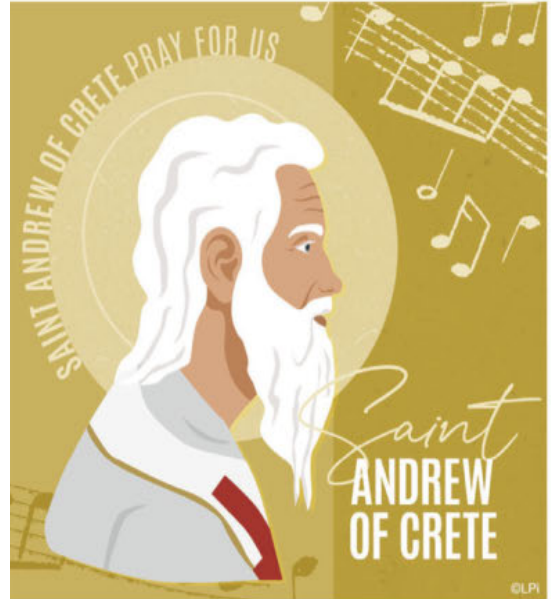


ONE BAG

**Gaudete Institute
One Child One
Backpack
Initiative
Begins April 7th**

We are once again hosting a One Child One Backpack drive to support the work of the Gaudete Institute in Ghana, Asare's home country. New and very gently used backpacks may be donated in the bins at St. James beginning on April 7th. Monetary donations are also welcome!

To contribute funds, please make checks payable to "St. James Church" and write "Gaudete Backpack" both in the memo field of the check and on the outside of the envelope. Donations for this cause may also be made via [GiveCentral here](#) or by scanning the QR code below:



*Thank
You* 

Congratulations to Dahlia, Jewel and Sarah for the reception into the Catholic church at Easter Vigil this year. May God continue to bless you always! Thank you to Brother Kent, Mary Ann, their sponsors and all who walked with them on their way to Easter.



A huge thank you from the Ladies of Peter Claver to all who supported the Fish Fry this past Friday, which was our first fundraising effort of the year. We are very grateful for your support and appreciate your generosity. Additional thanks to Darren Haley, Leona Martin, and John White who are not members, but played a very significant role in helping to make this a very special event.



St. James has a google form for submitting prayer requests:

<https://forms.gle/ZgbVkgarRRgDmJR6A>



In Our Prayers



Our Home Bound:

Judy Archer
Margie Bass
Paul Freeman
Juanita James
Barbara Southhall

Our Sick:

Aayliah Cooper
Patsy Cunningham

Marvelean Doss
Claude Fisher
Paul Kanzer
Linda Griffin Kennard
Nancy McCarthy
Sandra Reynolds
Donald Rogers
Kimberly Starr
Ruthie Turnbull



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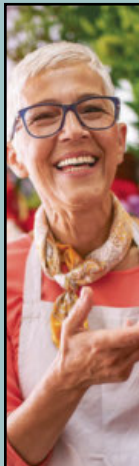
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