

St. James Roman Catholic Church, a diverse community rooted in vibrant Eucharistic Liturgy, serves those in need in partnership with others.



Saint James Church is staffed by the priests and brothers of the Missionary Servants of the Most Holy Trinity

SUNDAY MASS

9:30 a.m. 11:30 a.m. *1:00 p.m. *Español/Spanish (Church & On-line)

DAILY MASS

Monday - Friday 7:30 a.m. (Chapel & On-line)

OFFICE HOURS

Monday - Thursday 9:00 a.m.- 4:00 p.m.

LOCATION

2907 South Wabash Chicago, IL 60616

CONTACT

312-842-1919 (office) 312-842-3612 (fax) www.stjameswabash.org

EUCHARISTIC ADORATION

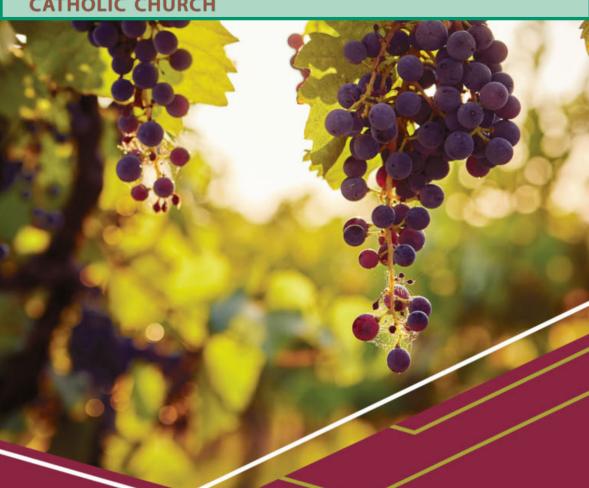
First Friday of the Month 8:30 a.m. & 6:00 p.m. (Chapel)

Every Saturday

And Confessions

@ Missionary Servant House 3347 S. Michigan 3:30 to 5:00 pm

WE MUST ACCEPT FINITE DISAPPOINTMENT. BUT NEVER LOSE INFINITE HOPE. MARTIN LUTHER KING, JR.



2nd SUNDAY IN ORDINARY TIME

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine."

- Jn 2:1-3

2º DOMINGO DEL TIEMPO ORDINARIO

Hubo una boda en Caná de Galilea, a la cual asistió la madre de Jesús. Este y sus discípulos también fueron invitados. Como llegara a faltar el vino, María le dijo a Jesús: "Ya no tienen vino".

- Jn 2, 1-3

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JANUARY 19, 2025

ON THE WAY....



May the grace and peace of the Holy Spirit be with us forever.

In the Western Church, those who are heirs to the Latin speaking world, the word epiphany has become almost exclusively associated with the coming of the magi, the three kings, to worship the newborn king of the Jews in Bethlehem. In fact, we called the celebration of that event last Sunday the Feast of the Epiphany. The definition in an English dictionary shares this association. However, in the Eastern Church which developed out of the Greek-speaking world, the word epiphany was not an exotic term that no one used in daily life. It was simply the word for appearing or coming to light. As such, it is customary in the Easter Church to speak of three epiphanies, three times when something about the coming of God in the world came to light: the arrival of the magi, the baptism in the Jordan, and the miracle at the wedding in Cana.

The coming of the magi was when the Christ appeared to the nations. Since they were non-Jews the universal nature of the salvation brought into the world with the birth of Jesus is made manifest by their adoration. At the baptism of Jesus, his identity as the beloved of God was brought to light. The heavenly voice proclaimed him as the son of God who had come into the world. At the wedding feast of Cana, the miraculous nature of the ministry of Jesus was recognized. By transforming the water into wine Jesus demonstrated that the kingdom of God was breaking into the world. We celebrate these events on three separate Sundays but theologically they are all different aspects of the same mystery: that God is with us, Emmanuel.

There is a memory of this Eastern understanding of Epiphany in the Liturgy of the hours of the Latin Rite. The antiphon for the feast captures the ancient meaning. "This day we keep a holiday in honor of three wonders, this day a star led the wise men to the manger; this day at the marriage, water was made wine; this day was Christ, for our salvation, pleased to be baptized of John in Jordan."

Today's gospel which tells the story of the wedding of Cana has been seen by preachers over the centuries as a foreshadowing of the heavenly banquet where there will be "choice food and rich wine" according to the prophet. I always wonder if the reason that they ran out of wine was because Jesus showed up for the wedding with his twelve drinking buddies. Mary could approach him because he bore some of the responsibility for the situation. His response was meant to show divine abundance. A stone water jar held between 25 to 30 gallons. Six jars meant about 150 gallons of wine were miraculously present because of the word of Jesus. You can have quite a party with 150 gallons of wine! As the wine steward makes clear, it was good wine, too. No two-buck Chuck for Jesus. As we enter into this new year let us remember that our God is a generous God and desires to bless us abundantly.

In the Most Holy Trinity, Fr. John Edmunds, S.T

Sun 1/19	2nd Sunday In Ordinary Time	
П	9:30 a.m.	Mass (Presentation Hall & On-line) https://zoom.us/j/622647147 Passcode: SJSUNDAY (57935957) For The People Of St. James SPRED Mass Español/Spanish
П	1:00 p.m. 5:00 p.m.	(Presentation Hall) Mass - Español/Spanish (Presentation Hall) Campus Mass (Godbox)
Mon 1/20	7:30 a.m.	Mass (Chapel & On-line) Gabrielle Martin by Lori Ortiz
Tue 1/21	7:30 a.m. †	Mass (Chapel & On-line) Barbara Ricks by Elise Ricks-James
Wed 01/22	7:30 a.m.	Mass (Chapel & On-line)
Thurs 01/23	7:30 a.m.	Mass (Chapel & On-line)
Fri 01/24	7:30 a.m.	Mass (Chapel & On-line)
Sun 01/26	3rd Sunday In Ordinary Time	
	9:30 a.m. † 11:30 a.m. 1:00 p.m.	Mass (Presentation Hall & On-line) https://zoom.us/j/622647147 Passcode: SJSUNDAY (57935957) For The People Of St. James Mass (Presentation Hall) Mass - Español/Spanish (Presentation Hall)



This year we will be celebrating the African American Heritage Celebration on Sunday February 23, 2025 following mass which will be at 10:30 am., allowing time for our guests from St. Edna's to arrive. There are sign-up sheets in both vestibule's and downstairs. Please make sure to let us

know how you are able to participate. Thank you and if you have any questions, please contact Mary Ann: faithformation@stjameswabash.org

Sunday's Readings

First Reading:

As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you. (Is 62:5)

Psalm:

Proclaim his marvelous deeds to all the nations. (Ps 96)

Second Reading:

But one and the same Spirit produces all of these, distributing them individually to each person as he wishes. (1 Cor 12:11)

Gospel:

Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him. (Jn 2:11)

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Live The Liturgy Inspiration of the Week

We are all the servants at Cana. Each of us, at various times, finds ourselves confused and unsure, empty where we should be full, unprepared where we should be ready. When we falter, Mary's words give us direction: "Do whatever he tells you."

Observances for the week of January 19, 2025

Sunday: 2nd Sunday in Ordinary Time

Monday: St. Fabian, Pope and Martyr; St. Sebastian, Martyr;

Martin Luther King Day

Tuesday: St. Agnes, Virgin and Martyr

Wednesday: Day of Prayer for the Legal Protection of

Unborn Children

Thursday: St. Vincent, Deacon & Martyr;

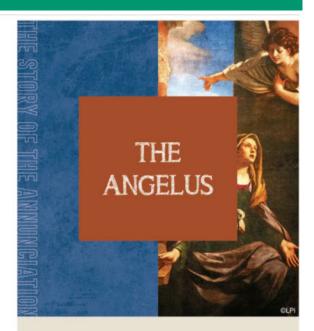
St. Marianne Cope, Virgin

Friday: St. Francis de Sales, Bishop & Doctor of the Church

Saturday: The Conversion of St. Paul the Apostle

Next Sunday: 3rd Sunday in Ordinary Time;

Celebrate Catholic Schools Week



Devotions, Explained!

The Angelus is an ancient devotion whose practice developed over the course of several centuries. It is composed of three antiphons that tell the story of the annunciation, each followed by a Hail Mary. It is usually said daily at noon.

Prayer for the Miraculous

Oh God,
Oh God beyond my
understanding,
Bring Your soul-stirring power
into my life today.
In the places where people are
saying, "It can't be done" or
"There's no solution," act in such
a way that responds: "There is a
way, and there is a God, and He
loves me."

Amen.

©LPi SUNDAY, JANUARY 19, 2025 | 2ND SUNDAY IN ORDINARY TIME



St. James has a google form for submitting prayer requests:

https://forms.gle/ZgbVkgarRRgDmJR6A







Our Home Bound:

Judy Archer Margie Bass Paul Freeman Juanita James **Barbara Southhall**

Our Sick: Aayliah Cooper Patsy Cunningham

Marvelean Doss Claude Fisher Paul Kanzer Linda Griffin Kennard Nancy McCarthy Samuel Akuo Opong Duah Sandra Revnolds **Donald Rogers** Kimberly Starr **Ruthie Turnbull**



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