



**Saint James**  
CATHOLIC CHURCH

St. James Roman Catholic Church,  
a diverse community rooted in vibrant  
Eucharistic Liturgy, serves those in need  
in partnership with others.



*Saint James Church is  
staffed by the priests  
and brothers of the  
Missionary Servants of  
the Most Holy Trinity*

### SUNDAY MASS

9:30 a.m.

11:30 a.m.

\*1:00 p.m.

\*Español/Spanish  
(Church & On-line)

### DAILY MASS

Monday - Friday

7:30 a.m.

(Chapel & On-line)

### OFFICE HOURS

Monday - Thursday

9:00 a.m. – 4:00 p.m.

### LOCATION

2907 South Wabash  
Chicago, IL 60616

### CONTACT

312-842-1919 (office)

312-842-3612 (fax)

[www.stjameswabash.org](http://www.stjameswabash.org)

### EUCCHARISTIC ADORATION

First Friday of the Month

8:30 a.m. & 6:00 p.m.

(Chapel)

Every Saturday

And Confessions

@ Missionary Servant House

3347 S. Michigan

3:30 to 5:00 pm

## 1<sup>st</sup> SUNDAY OF LENT

The devil said to him, "All this will be yours, if you worship me." Jesus said to him  
in reply, "It is written: You shall worship the Lord, your God, and him alone shall  
you serve." - Lk 4:6a, 7-8

## 1<sup>er</sup> DOMINGO DE LA CUARESMA

[El diablo le dijo:] "Todo esto será tuyo, si te arrodillas y me adoras". Jesús le  
respondió: "Está escrito: Adorarás al Señor, tu Dios, y a él sólo servirás".

- Lc 4, 6. 7-8

**CHANGE  
YOUR  
CLOCKS**



**MARCH 9, 2025**

## ON THE WAY....



May the grace and peace of the Holy Spirit be with us forever.

We traditionally speak of the “forty days of Lent.” The number forty has great significance in the Bible. It appears 158 times in 145 different verses -- 134 occurrences in the Old Testament and 24 times in the New. The number 40 generally symbolizes a period of testing, trial or probation. God flooded the earth by having it rain for forty days and nights (Genesis 7:12) according to the story of Noah.

It can also mean or symbolize a generation of man. Moses' life, as an example of trial and testing, can be divided up into three blocks of 40 years. The first 40 years of Moses' life entails him from growing up in Pharaoh's household and living in Egypt until he slays a man and has to flee to Midian. The second part of his life is spent as a shepherd in the wilderness until God calls him at 80 to save his people. During the last third of his life he leads the Israelites out of Egypt and wanders the wilderness until he dies at age 120. Moses was also on Mount Sinai, on two separate occasions, for 40 days and nights (Exodus 24:18, 34:1 - 28) in order to receive God's laws. He also sent spies, for forty days, to investigate the land God promised the Israelites as an inheritance (Numbers 13:25, 14:34). Because of their sins and initial unwillingness to enter Canaan, the people were punished with wandering the wilderness for 40 years until a new generation could inherit what the Lord promised.

From the time they entered the Promised Land, to the time of King Saul, Israel was sporadically governed by a number of individuals known as Judges. Judges who served 40 years include Othniel, Deborah and Barak, Eli and Gideon. The first three human kings over the children of Israel, Saul, David and Solomon, each ruled for forty years (1050 to 930 B.C.). After the united kingdom split into two separate pieces, King Joash served forty official years (39 actual years) as one of Judah's better kings. Elijah went 40 days without food or water at Mount Horeb. The prophet Jonah powerfully warned ancient Nineveh, for forty days, that its destruction would come because of its many sins.

Jesus was presented in the temple forty days after his birth according to the traditional custom. The season of Lent is modeled after the example of Jesus who spent forty days in the desert fasting and praying during the period of temptation by the devil. After Jesus' resurrection from the dead he appeared to several groups of people over a period of 40 days until the ascension. If you actually do the math, from Ash Wednesday to Easter Sunday is forty-six days. Since Sundays are always looked upon as festive remembrances of the Resurrection in the Roman Rite they don't count as the penitential days of Lent. (But you can still do your own devotional Lenten practice on Sunday!) However you count it, these days are an important opportunity for us to renew our conversion to a closer following of Jesus.

In the Most Holy Trinity,  
Fr. John Edmunds, S.T

Sun  
3/09

### 1st Sunday Of Lent

9:30 a.m.	Mass (Presentation Hall & On-line) <a href="https://zoom.us/j/622647147">https://zoom.us/j/622647147</a> Passcode: SJSUNDAY (57935957)
†	
11:30 a.m.	<b>Dina Williams by Cathy Moore</b> Mass (Presentation Hall)
1:00 p.m.	Mass - Español/Spanish (Presentation Hall)
5:00 p.m.	On Campus Mass (Godbox)

Mon  
3/10

7:30 a.m.	Mass (Chapel & On-line)
7:00 p.m.	Bible Study (On-line)

Tue  
3/11

7:30 a.m.	Mass (Chapel & On-line)
6:30 p.m.	Prayer Ministry (On-line)

Wed  
3/12

7:30 a.m.	Mass (Chapel & On-line)
†	
	<b>Catherine Richardson by Sister Bernadette Eaton, CSJ</b>
5:30 p.m.	Building a Community (Lower Level)
6:30 p.m.	Evangelization Committee (On-line)

Thurs  
3/13

7:30 a.m.	Mass (Chapel & On-line)
6:30 p.m.	Sycamore (Rectory)

Fri  
3/14

7:30 a.m.	Mass (Chapel & On-line)
6:30 p.m.	Stations Of The Cross (Church)

Sat  
3/15

10 a.m.	Grief Support (Lower Level)
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Sun  
3/16

### 2nd Sunday Of Lent

9:30 a.m.	Mass (Presentation Hall & On-line) <a href="https://zoom.us/j/622647147">https://zoom.us/j/622647147</a> Passcode: SJSUNDAY (57935957)
†	
	<b>Sarah and Bridget Gaggiano by Cathy Moore</b>
11:30 a.m.	Mass SPRED Español/Spanish (Presentation Hall)
1:00 p.m.	Mass - Español/Spanish (Presentation Hall)

*With all prayer and supplication, pray at every opportunity in the Spirit.  
Ephesians 6:18*

Join us in praying with and for each other and the needs  
of our community.

Second Tuesday of each month

*Next session on 3/11*

*6:30-7:30PM*

*Zoom*

*(https://bit.ly/SJPRAYS)*



Join us for a Lenten evening of song and reflection in the Taize tradition

# Taize Prayer



Take heart, the world is troubled but I am with you.

St. James on Wabash  
21 East 29th Street  
[www.stjameswabash.org](http://www.stjameswabash.org)

Wednesday, March 19  
7pm  
Free and open to all

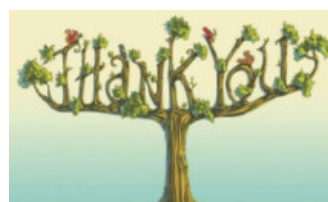
## Building a Community of Love and Resistance

Wednesday, March 12  
St. James on Wabash  
Potluck starting at 5:30pm  
Program from 6pm-8pm

In the face of increasing polarization and targeting of the most vulnerable in our midst, how will we respond as a community of faith? Join us on March 12 as we break bread, build community together, share our stories, and discern how we can live out our commitments to peace and justice together. We will also be joined by Michael Okinczyc-Cruz of the Coalition for Spiritual and Public Leadership.

*Blessed are you who are poor,  
for the kingdom of God is yours.  
Blessed are you who are now hungry,  
for you will be satisfied.  
Blessed are you who are now weeping,  
for you will laugh.  
Blessed are you when people hate you,  
and when they exclude and insult you,  
and denounce your name as evil  
on account of the Son of Man.*

REGISTER HERE



Thank you! to  
all the  
volunteers  
who signed up  
to help with  
our African

American Heritage celebration this  
year. With your help we created a  
memorable day for our parishioners  
and guests.

Amy Pellettiere, Joseph O'Shea,  
Cynthia Booker, Tricia Barrera, Zoe  
Martin, Matt Ovalle, Barb Sherman,  
Leona Martin, Mary Worden, Asare  
Dua, Avis Hamilton-Coleman,  
Augustine Atangana, Julia Hodges,  
Ruelyn Howard, Rochelle Lee, Jessi  
Beck, Gisela, Lucy & Roman Quiñones,  
Gabrielle Feliciano, Cathy Moore, Jim  
& Bea Boyd, Sherry & Werner  
Seyfried, Maura Rocks & Daniel  
Zundel, Bob & Carola Gaggiano,  
Joanne & Craig Leslie, Renée Rouse,  
Geraldyn Hopson, Caleb, Micah, Carla,  
& Ryan Lents, Clarissa Aljentera,  
Molly Ekerdt, Sara West, Ollie  
Mamaril, Jen Kirmes, Frank Christ,  
Brigid Ghasara, Mark Jacob, Phillip  
Sutton, Peter Wawire, Dave Samber,  
Kelly, Roberto, Joel - our Venezuelan  
friends, All the priests, musicians,  
altar servers, and choir members who  
participated in our Mass.

If we missed your name, please  
accept our apologies and know that  
your contribution was appreciated!

## Grief Support

Third Saturday of the month

For more information contact  
Avis Coleman at  
[avcoleman@stjameswabash.org](mailto:avcoleman@stjameswabash.org)

10 - 11:30AM

**Next session: March 15th**

St. James Lower Level

We offer a safe space for you to share how your grief is affecting you and/or those with whom you interact; how the loss has prompted change for you. You are invited to share your story of your loved one. We are not problem solving. We are not counseling. We are a sharing group. Confidentiality is important to us. Come when you're ready. Leave when you please.

## STATIONS OF THE CROSS FRIDAYS AT 6:30PM

3/7 - ZOOM

3/14 - CHURCH (SOUP/SALAD)

3/21 - ZOOM

3/28 - CHURCH (SOUP/SALAD)

4/4 - ZOOM

4/11 - CHURCH (SOUP/SALAD)

Soup & Salad served from 5:30-6:30PM on  
designated dates. See "Links for Events and  
Ministries" on our website to participate via Zoom.

ST. JAMES • CHICAGO

\*\*\*MORE ON BACK





## St. James has a google form for submitting prayer requests:

<https://forms.gle/ZgbVkgarRRgDmJR6A>



# In Our Prayers



### Our Home Bound:

Margie Bass  
Paul Freeman  
Orean Perry  
Juanita James  
Barbara Southhall

**Our Sick:**  
Aayliah Cooper  
Patsy Cunningham

Marvelean Doss  
Claude Fisher  
Paul Kanzer  
Linda Griffin Kennard  
Nancy McCarthy  
Samuel Akuo Opong Duah  
Sandra Reynolds  
Donald Rogers  
Kimberly Starr  
Ruthie Turnbull



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